

In response to the Office Action mailed October 29, 2003, the Examiner is respectfully requested to consider and enter the following amendments.



In re Application of:

KENJI FUKUSHI, ET AL.

Application No.: 09/820,619

Filed: March 30, 2001

For: MOTOR DRIVING APPARATUS,  
CONTROL METHOD THEREFOR,  
CONTROL PROGRAM THEREFOR,  
STORAGE MEDIUM READABLE  
BY COMPUTER STORING  
CONTROL PROGRAM AND  
IMAGE FORMING APPARATUS

Docket No. 03500.015272

Examiner: Charles R. Kasenge

Group Art Unit: 2125

Date: January 29, 2004

**RECEIVED**

JAN 30 2004

Technology Center 2100

**Mail Stop Non-Fee Amendment**  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 9	MINUS	** 20	= 0	x \$9 \$18	0.00
INDEP. CLAIMS	* 7	MINUS	*** 7	= 0	x \$42 \$84	0.00
Fee for Multiple Dependent claims \$140°/\$280						0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0.00

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



\_\_\_\_\_  
Attorney for Applicant  
Lawrence A. Stahl  
Registration No. 30,110

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LAS:eyw

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